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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1703**

| SERIAL NUMBER   |                       |                  |              | CLASS                          | GR                   | OUP AR                                | T UNIT      | ATTO | DRNEY DOCKET               |
|---|-----------------------|------------------|--------------|--------------------------------|----------------------|---------------------------------------|-------------|------|----------------------------|
| 10/549,268  | <b>DAT</b><br>08/14/2 | _                |              | 504                            |                      | 1616                                  |             |      | <b>NO.</b><br>3165-132     |
|   | RUL                   | .E               |              |                                |                      |                                       |             |      |                            |
| APPLICANTS  Cyrill Zagar, Mannheim, GERMANY; Adam F. Burnhams, Cary, NC; Peter Dombo, Wiesbaden, GERMANY; Andreas Landes, Romerberg-Heiligenstein, GERMANY; Bernd Sievernich, Habloch, GERMANY; Herve R. Vantieghem, Stutensee-Staffort, GERMANY; |                       |                  |              |                                |                      |                                       |             |      |                            |
| ** <b>CONTINUING DATA</b> ***********************************   |                       |                  |              |                                |                      |                                       |             |      |                            |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |                       |                  |              |                                |                      |                                       |             |      |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/28/2006  |                       |                  |              |                                |                      |                                       |             |      |                            |
| PRYO  | N NATHANIEL<br>R/     | Met ai<br>Allowa | fter<br>ance | STATE OR<br>COUNTRY<br>GERMANY | 1                    | IEETS<br>WINGS                        | TOT<br>CLAI | MS   | INDEPENDENT<br>CLAIMS<br>2 |
| Acknowledged Examiner's Signature Initials   ADDRESS  |                       |                  |              |                                |                      |                                       |             | 1    |                            |
| ROTHWELL, FIGG, ERNST & MANBECK, P.C. 1425 K STREET, N.W. SUITE 800 WASHINGTON, DC 20005 UNITED STATES  |                       |                  |              |                                |                      |                                       |             |      |                            |
| TITLE   |                       |                  |              |                                |                      |                                       |             |      |                            |
| Herbicidal mixtures   |                       |                  |              |                                |                      |                                       |             |      |                            |
|   |                       |                  |              |                                |                      | ☐ All Fees                            |             |      |                            |
|   |                       |                  |              |                                | ☐ 1.16 Fees (Filing) |                                       |             |      |                            |
| FILING FEE RECEIVED FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT   |                       |                  |              |                                |                      | ☐ 1.17 Fees (Processing Ext. of time) |             |      |                            |
|   | No for following:     |                  |              |                                |                      | ☐ 1.18 Fees (Issue)                   |             |      |                            |
|   |                       |                  |              |                                |                      | ☐ Other                               |             |      |                            |
|   |                       |                  |              |                                |                      | ☐ Credit                              |             |      |                            |